



**KHSAA District Basketball Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports if Girls and Boys  
Tournaments are held separately)

KHSAA Form BK105  
Rev 01/06

District # 21 Boys      Girls      Combined ☒ Held at FAIRDALE HS Dates FEB 18-22

| Part A | REVENUE ITEMS     | Price(s)     | Receipts    | Totals      |
|--------|-------------------|--------------|-------------|-------------|
|        | Ticket Sales      | <u>\$6/3</u> | <u>4504</u> |             |
|        | Broadcasting      |              |             |             |
|        | Sponsorship       |              |             |             |
|        | TOTAL REVENUE (1) |              |             | <u>4504</u> |

| Part B | EXPENSE ITEMS                                                                                                                                 | Expenses    |             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
|        | Game Officials                                                                                                                                | <u>1500</u> |             |
|        | Trophies                                                                                                                                      | <u>320</u>  |             |
|        | Travel for Participating Teams                                                                                                                |             |             |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) | <u>1605</u> |             |
|        | TOTAL EXPENSES (2)                                                                                                                            |             | <u>3475</u> |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |  | <u>1029</u> |
|--------|------------------------------------------------|--|-------------|
|--------|------------------------------------------------|--|-------------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  | <u>205.80</u> |
|--------|-------------------------------------------------------------|--|---------------|
|--------|-------------------------------------------------------------|--|---------------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School            | Amount        | School        | Amount        |
|-------------------|---------------|---------------|---------------|
| <u>PORT HAVEN</u> | <u>205.80</u> | <u>PKP</u>    | <u>205.80</u> |
| <u>FAIRDALE</u>   | <u>205.80</u> | <u>VALLEY</u> | <u>205.80</u> |
| <u>HOLY CROSS</u> | <u>205.80</u> |               |               |
|                   |               |               |               |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| BOYS    |      | GIRLS   |      | COMBINED |                |
|---------|------|---------|------|----------|----------------|
| Session | Paid | Session | Paid | Session  | Paid           |
| 1       |      |         |      | <u>1</u> | <u>65-8</u>    |
| 2       |      |         |      | <u>2</u> | <u>84-25</u>   |
| 3       |      |         |      | <u>3</u> | <u>159-25</u>  |
| 4       |      |         |      | <u>4</u> | <u>306-217</u> |
| 5       |      |         |      |          |                |
| 6       |      |         |      |          |                |
| 7       |      |         |      |          |                |
| Total   |      | Total   |      | Total    |                |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

MANAGER

SCHOOL

DAYTIME PHONE

502.485.6627